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शारदा

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उभद्रैपलस्त्रिः उद्रद्विउस्तूपूयद्रस्थन्द्रि
यानिस्रडीनंविठगागूदन्तमस्नुयेस्नुवद्र,
पानिवृत्तिमुघाण्वउःपूतिपमंपमेस्नि
वीर्षस्नुवपूयद्रमेमावण्वन्नपमविष्ट
मस्नियानिधुयत्तिविमेधुधुमस्नुवानव
णंद्रभान्नविठगद्रुममस्नुवंमविमवि
ठगपवसुठवभाद्रपूतिधिुउठवति उ
मपवयमाणवपुभानैसुंद्रपमाविम
ति पउमपिवागानिकस्मिस्नियष्टापानै
पलद्यान्तउंवेमितद्रभा। तेगण्वद्रुम
तिमद्रुवभुवव्लेंस्नाम्नूगूवानद्रतिपि
यद्रमंगस्नुद्रघावीन्तवेणवमनानिद्रु
गिउद्रवष्टापाद्रभान्नकवानुलिकलपे
यद्रमंगस्नुद्रद्रपिपूतिधिुउभद्रैपलस्त्रि
गिद्रुउंठवति भचकस्मिस्नियष्टापावान्त
णवद्रुमेनैपलद्यान्तउ।

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भुक्तियाक्षिकउड्डुपभूहवभन्नलघा~ हु
पारमरीनम ज्ञिरहू छिमरीयम्रः ममज्ञ
उज्ञुपः ऽयंभूडियाझिउभूमरज्ञुपम
ज्ञिः यैवाहुयमिन्नइभुछवभूहवम
ज्ञिनीपारमाज्ञिःपारमेमुरमूमेवयमि
ज्ञंभूभ्रहवठमडेडुडेनमूमूमुडे
ठमऽहज्ञः यमेज्ञंवउडे नमलीव
कलकमिज्ञुडुनहुयवडिनी हुभ्री
मिवकलयूमूमायिभुशीनविहुडे
ऽहभूदिम्रैकभूयभज्ञः लीवभूभूं
मःपमेःकलनांभिविपः मज्जानेहु
नज्ञुपःज्ञियाज्ञुपम्रउइहुनज्ञुपेजुःके
गज्ञुकभिविपःज्ञियाज्ञुपेवदिक्ष
गज्ञुकःभ्रठवभ्रुभू~ माज्ञिमदि
उपकोमामाविपऽडिमजुदमाविप
लीवकलमजानःभंपाद्रभिविप
पवंमजुनहुयवडिनी लीवभूहु
नःकलमनकमिभ्रुभठवजीडिमे
मःयभुंहुभ्रीमेमकलहुनवाक्षि
नवैठवा१िभुशीविहुहाकिनमव

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इवप्रुतिमिदसज्ञिविठगपूदमनमो । [33]
एकैनह्रीं श्रुं परमेश्वरस्य विश्रुसमीक्षु
यासक्षुद्र्धिपस्त नमो । [34] ह्रीं सतिडष्टं
विश्वैविमिष्टुष्टपस्तुपदेक प्रेनादक्रो
नपूस श्ननमो । [3०] एकह्रीं सतिडष्टं पूस
इग्नि त्रिकष्टं द्वेडपदवमायिद्वेसील
नमो । [30] ततेहुयैः मष्टमष्टविठगहसमः [33]
ततेपिहुयैः पारमेश्वरमपदयावेमि
श्रुवठमनमो । [34] ततः पद्मपुष्टडयाम्री
यक्षुक्षूमवमज्ञः [20] ततः पाहुसमप
दायाः श्रुकुपाविश्रुदः [26] ततेपिहुयेस
वडश्रुठवाविरुयः [23] एकैनपाहुरष्टं
मक्षुडक्षुरः पाह्रष्टंवाप्नूत्तिवि
सारः [40] एकपाहुष्टंमहुतद्वेमष्टं
मो [46] त्रिपंसाष्टंविम ज्ञसक्षुद्वेगापवत्न
पूसवैलृष्यनमो । [43] ह्रिपाहुरष्टं लीवक्ष
[47] ह्रीपपत्रिंसतुः पाह्रष्टं श्रुस्त्रश्रुक्ष
पष्टानक्षश्रुसडनवनृनमो । [44] ततःश्रि
सपुडक्षावद्वैपनमो । [43] ततक्षुपद्मवि

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सुखविहितासनः शिवज्ञानीऽङ्गु
ष्ठिभिः शिवत्वं सुखासनं सकलवासि
सात्त्विकं यं सर्वलोकं धृतमसुरः
प्रथमकं शिवरूपमात्मन्यर्णं शिवभ
त्तुद्धयभा शिवतत्त्वमेकं यः सत्त्वि
कुतत्त्वं प्राप्यते शिवतत्त्वे हि
सकारं सृष्टितत्त्वं निधाय सकलवा
निर्वृत्तिविवेकः सर्वं मत्वा यत्र
सर्वमात्मतत्त्वमात्मप्रकाशकं तत्त्व
मेतत् सकलवान् तत्त्वं कलां सूक्ष्मव
त्तुतवलमत्त्वप्रकाशकं पुरुषकं स
कुलपुरुषः परपूर्वं यदा हि विश्वं
दृष्टवान् स पूर्वमर्धं तत्पदं तु
वलसन्तु सि द्वितीयमर्धं तत्त्वमि
ति विवेकः तथा समत्वं वा सूक्ष्म
नः सर्वपि पूर्वकं सप्तमात्रः सम
केवलात्मा विमलवपुषि शिव
सूक्ष्मकं सविमलात्मनः परमेश्वरम्

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